## METHODIST THEOLOGICAL SCHOOL

#### P. O. Box 78, 96007 SIBU SARAWAK, MALAYSIA

Tel: 084-321409 Fax: 084-341409

#### Application for Admission (Pom Minta Masuk)

- 1. Filled form should forward to the Principal directly. (Isi Pom tu lalu kirum nuju Kepala Sekula MTS.)
- 2. Delete where if not applicable. (Tinggal ka enti enda beguna diisi.)

| name(English):   |           |              | (Chine                        | ese): |      |
|--|-----------|--------------|-------------------------------|-------|------|
| (Nama)   |           |              | ·                             | •     |      |
| Sex: Male/Female   |           |              |                               |       |      |
| (Peneyempa: Lelak  | i/Indu)   |              |                               |       |      |
| Nationality:   |           | _ I.C.No.:_  |                               | (New) | (Old |
| (Bangsa)   |           |              |                               |       |      |
| Date Of Birth:   |           |              | Place Of Birth:               |       |      |
| (Haribulan ada)  |           |              | (Endor Ada)                   |       |      |
| Tel:   | Fax: _    |              | E-m                           | ıail: |      |
|  |           |              |                               |       |      |
| Permanent  |           |              |                               |       |      |
| Address:   |           |              |                               |       |      |
| (Pendiau)  |           |              |                               |       |      |
| Present Address:   |           |              |                               |       |      |
| (Pendiau Diatu)  |           |              |                               |       |      |
| (1 chalaa Blata)   |           |              |                               |       |      |
| Marital Status: Sing   | gle/Marri | ed           |                               |       |      |
| (Udah Bebini/Bela  | •         |              |                               |       |      |
| ( Country Desire)  |           |              |                               |       |      |
| (0 0.0011 2 0.2 11.14) 2 0.101                                   |           |              |                               |       |      |
| (00000000000000000000000000000000000000                          |           |              |                               |       |      |
| Family Background  | (Peneran  | ng Pasal Sal | oilik):                       |       |      |
| Family Background  | `         | O            | ,                             |       |      |
| Family Background Spouse's Name:                                 | `         | O            | Date of Birth                 |       |      |
| Family Background<br>Spouse's Name:<br>(Penama Bini)             | `         |              | Date of Birth<br>(Haribulan A | .da)  |      |
| Family Background<br>Spouse's Name:<br>(Penama Bini)<br>Career:  | `         |              | Date of Birth<br>(Haribulan A | .da)  |      |
| Family Background Spouse's Name: (Penama Bini) Career: (Pengawa) |           |              | Date of Birth<br>(Haribulan A | .da)  |      |
| Family Background<br>Spouse's Name:<br>(Penama Bini)<br>Career:  | Date of B | irth:        | Date of Birth<br>(Haribulan A | .da)  |      |

| Parent/Guardian's Name: _<br>(Nama Penyaga)  |  |
|--|--|
| Parent/Guardian's address:<br>(Endor Diau)   |  |
| Are family's members Christia<br>(Kata samoa kita sabilik Kerist   |  |
|  |  |
| _  | al Condition (Penerang Pasal Gereja & Pengidup R |
| 1. Denomination:<br>(Gereja)   |  |
| 2. Church's Name & Address:<br>(Gereja Menoa)  |  |
|  |  |
| 3. Date & Place of Baptism:<br>(Haribulan & Endor  |  |
| (Haribulan & Endor<br>Dibaptisa)   |  |
| (Haribulan & Endor   |  |
| (Haribulan & Endor<br>Dibaptisa)<br>4. Date & Place of<br>Membership:<br>(Haribulan Nyadi Kaban)   | hurch or para church                             |
| (Haribulan & Endor<br>Dibaptisa)<br>4. Date & Place of<br>Membership:  | hurch or para-church:                            |
| (Haribulan & Endor Dibaptisa) 4. Date & Place of Membership: (Haribulan Nyadi Kaban) 5. List your experience in the of (Pengawa Dalam Gereja) 6. Hours of Bible study & pray | ver:   |
| (Haribulan & Endor<br>Dibaptisa)<br>4. Date & Place of<br>Membership:<br>(Haribulan Nyadi Kaban)<br>5. List your experience in the o<br>(Pengawa Dalam Gereja)               | ver:   |

- 8. Personal Testimony (Use other paper to write a short testimony (about one thousand words on how you become a Christian)
  (Tulis ka pasal saksi nuan nyadi orang Keristian alamsaribu leka jako, ngena siti keretas.)
- 9. Calling Witness (Use another paper to write a calling testimony with a length of one thousand words, on how God calls you into full-time ministry.) (Tulis ka siti agi pasal nuan ngasai ka diri di kangau/panggil Allah Taala.)

| D) | <b>Educational</b> | Background | (Peninggi  | pelajar | Sekula): |
|----|--------------------|------------|------------|---------|----------|
| _, |                    |            | ( <i>-</i> | P       | ,        |

E)

| 1. | Name of School<br>(Nama Sekula)              |                      | ge taught<br>Dikena) | Year & Date<br>(Hb/Taun) | Standard<br>(Peninggi) |
|----|--|----------------------|----------------------|--------------------------|------------------------|
| 2. | Academic Result (Pemu<br>(I) MCE/SPM (Year:  | •                    | (II) HSC/            | STP (Year:               | )                      |
|    | Subject<br>(Subjek)                          | Results<br>(Pemutus) |                      | Subject<br>(Subjek)      | Results<br>(Pemutus)   |
|    |  |                      |                      |                          |                        |
|    | (III) Others (Please spec<br>(Pelajar Bukai) | ify the details)     |                      |                          |                        |
|    | rking Experience (Penga<br>Employer          | Type of Worl         |                      | Period of emp            |                        |
|    | (Endor Bekereja)                             | (Kereja)             |                      | (Pengelama I             |                        |

| -    | nancial Information (Penerang Pasal Penatai Belanja): Financial resource for training. (Ari ni penatai belanja kena belajar)                                    |
|------|---|
| 2.   | If married, how is your family's financial need being arranged? (Enti nuan udah belaki bebini, bakani nuan ngadu ka belanja sabilik)                            |
| 3.   | If your parents depend on your financial support, how is your arrangement to meet their needs?  (Enti apai indai nuan beguna ka belanja bakani sida ditanggong) |
| G) D | ocuments (Surat Surat):   |
| 1.   | One photostated copy of I.C., all academic records and certificates each.   |
| 2.   | (Photostat samoa surat pelajar sekula, baptisa, pengada & I.C.) Medical examination form supplied by the school.  |
| ۷.   | (Surat Pasal pengerai ari Doktor)   |
| 3.   | Church Pastor's recommendation letter.  |
|      | (Surat sukong ari Paderi/Pengajar)  |
| 4.   | Two copies of recent passport size photos (within six months).  |
|      | (Dua kepin gambar ke diambi alam kandang enam bulan)  |
| H) D | eclaration (sanggup)  |
|      | I assume the above information is correctly given.  |
|      | (Aku ngaku samoa penerang ke diberi aku tu betul)   |
| 2.   | I am willing to accept and obey all the rules and regulations of the school, if accepted.   |
|      | (Aku besemaya nitih sereta ngereja nunda ka ator Sekula, enti aku diterima)   |
|      | Signature of Applicant (Sain Nuan):   |
|      | Date(Haribulan):  |

# METHODIST THEOLOGICAL SCHOOL RECOMMENDATION FORM

|             | ne :             |                     | (Chinese)         |  | (English)     | Sex:          |
|-------------|------------------|---------------------|-------------------|--|---------------|---------------|
| Chu         | rch you serve :  | <u> </u>            |                   |  |               |               |
| Add         | ress:            |                     |                   |  |               |               |
| Pho         | ne :             |                     | (O)               | (                                      | H)            | (H/P          |
| App         | licant's Name:   | ·                   | (Chinese)         |  | (English      | h) Sex:       |
| Rela        | ntionship with t | the applica         | nt:               |  |               |               |
| 3. <u>G</u> | Seneral          |                     |                   |  |               |               |
| 1.          | How long, ho     | ow well and 3-4 yrs |                   | rumstances have you 7-9 yrs 10 y       |               | icant?        |
| 2.          | Does the app     | licant give         | a definite witnes | s to Christian conve                   | ersion?       |               |
| 3.          | Please comm      | ent on the          | applicant's sense | of calling to Christ                   | ian ministry. |               |
| 1.          | Enthusiastica    | ally                | Strongly          | ursue theological st<br>Fairly Strongl | y With        | n Reservation |
| 5.          | What has bee     | en the appl         | cant's record as  | a participating chure                  | ch member?    |               |
| <b>5</b> .  | •                |                     | 1 1               | Methodist Theologs and share your rea  | •             |               |
|             | Enthusiastica    | ılly                | Strongly          | Fairly Strongl                         | y With        | n Reservation |
|             | Reason(s):       |                     |                   |  |               |               |
|             |                  |                     |                   |  |               |               |
|             |                  |                     |                   |  |               |               |

#### D. Conduct Evaluation

Comments

| MOTIVATION                         |                                      |  |
|------------------------------------|--------------------------------------|--|
| [ ] Highly motivated               | [ ] Effectively motivated            |  |
| [ ] Usually purposeful             | [ ] Passively motivated              |  |
| [ ] Purposeless                    |                                      |  |
| INITIATIVE                         |                                      |  |
| [ ] Creative                       | [ ] Consistently self-reliant        |  |
| [ ] Frequently initiates           | [ ] Seldom initiates                 |  |
| [ ] Merely conforms                |                                      |  |
| WORK COMPLETION                    |                                      |  |
| [ ] Consistently                   | [ ] Usually                          |  |
| [ ] Sometimes                      | [ ] Seldom                           |  |
| INDUSTRY                           |                                      |  |
| [ ] Seeks additional work          | [ ] Prepares assigned work           |  |
| [ ] Needs constant prodding        | [ ] Seldom works even under pressure |  |
| INFLUENCE & LEADERSHIP             |                                      |  |
| [ ] Judgment and opinion respected | [ ] Contributing                     |  |
| [ ] Co-operative                   | [ ] Retiring                         |  |
| [ ] Negative                       |                                      |  |
| CONCERN & COURTESY FOR OTHE        | ERS                                  |  |
| [ ] Deeply concerned               | [ ] Generally concerned              |  |
| [ ] Indifferent                    | [ ] Sometimes concerned              |  |
| [ ] Self-centered                  |                                      |  |
| RESPONSIBILITY                     |                                      |  |
| [ ] Very responsible               | [ ] Conscientious                    |  |
| [ ] Usually dependable             | [ ] Sometimes dependable             |  |
| [ ] Unreliable                     |                                      |  |
| CONSTRUCTIVE CONTRIBUTION          |                                      |  |
| [ ] Highly                         | [ ] Consistently                     |  |
| [ ] Usually                        | [ ] Sometimes                        |  |
| [ ] Seldom                         |                                      |  |
| SPIRITUAL GROWTH                   |                                      |  |
| [ ] Exceptional                    | [ ] Steady                           |  |
| [ ] Spasmodic                      | [ ] Stagnant                         |  |
| [ ] Backsliding                    |                                      |  |
| COMMUNAL LIFE                      |                                      |  |
| [ ] Very participating             | [ ] Co-operative                     |  |
| [ ] Fine                           | [ ] Passive                          |  |
| [ ] Individualistic                |                                      |  |

| PERSONAL APPEARANCE & MANN  | ER   |                             |
|---|--|-----------------------------|
| [ ] Attractive  | [ ] Good                                     |                             |
| [ ] Fair  | [ ] Careless                                 |                             |
| POISE   |  |                             |
| [ ] Self-confidence   | [ ] Moderately self-confidence               |                             |
| [ ] Exhibits little self-confidence                               | [ ] Lacking in confidence                    |                             |
| EMOTIONAL STABILITY (consider h                                   | ow the applicant reacts in stress situation) |                             |
| [ ] Unusually balanced  | [ ] Well-balanced                            |                             |
| [ ] Fairly well-balanced  | [ ] Unstable                                 |                             |
| SOCIAL ACCEPTANCE (How does th                                    | e applicant personality affect others)       |                             |
| [ ] Sought after  | [ ] Well-liked                               |                             |
| [ ] Accepted  | [ ] Tolerated                                |                             |
| RELATIONSHIP WITH PARENTS   |  |                             |
| [ ] Warm  | [ ] Fairly close                             |                             |
| [ ] Distant   | [ ] Strained                                 |                             |
| RELATIONSHIP WITH SPOUSE (if m                                    | arried)                                      |                             |
| [ ] Intimate  | [ ] Warm                                     |                             |
| [ ] Fairly warm   | [ ] Strained                                 |                             |
| PUNCTUALITY   |  |                             |
| [ ] Always punctual   | [ ] Usually punctual                         |                             |
| [ ] Fairly punctual   | [ ] Never punctual                           |                             |
| E. <u>Academic</u>  |  | ,                           |
| Please give an estimate of the applican                           | it's qualification for theological study wi  | th particular reference to: |
|   | Excellent Good Average Ina                   | adequate Unable to Report   |
| <ul><li>Intellectual Qualities</li><li>a) Comprehension</li></ul> |  |                             |
| b) Creative Ability   |  |                             |
| c) Research Interest  |  |                             |

Reflective Ability

Independence

2 Language Proficiencya) Type of language used

Ability to express orally

Ability to express in writing

d) e)

b)

#### C. Church Involvements

|   | What committee(s) or position(s) does the applicant hold in the church? For how long?                              |
|---|--|
|   | What are the strong point(s) of the applicant in his ministry and service to the church?                           |
|   | In what aspect(s) does the applicant need to improve in serving the Lord and the church?  (e. g. skill, attitude,) |
|   | What spiritual gift(s) can you identify for the applicant?   |
|   | How is the applicant's attitude toward / relationship with:  |
|   | a) the pastor of his church:   |
|   | b) the church leaders  |
|   | Annual conference level:   |
|   | District conference level:   |
|   | Local conference level :   |
|   | c) the church members:   |
|   | What attention(s) should the school need to pay to the applicant in the course of training?                        |
|   | ysical and Emotional   |
| ſ | Has the applicant been subject to any physical or mental strain? If so, how did he / she cope?                     |

2. Listed below are some of the tendencies which, if present, may reduce the effectiveness of the applicant's work and witness. If you have noted any of the following or similar limitations in the candidate, please underscore and describe (in the space below) the form and intensity of such behavior.

| Impatient, intolerant, argumentative, domineering, sullen, "cocky" or critical of others.  Easily embarrassed, offended, discouraged, depressed, or irritated.  Frequently worried, anxious, nervous, or tense.  Prejudiced toward groups, races, or nationalities.  Given to exclusive and absorbing friendships.  Lacking in humor or in the ability to take a joke. |   |                          |                           |                                 |  |
|--|---|--------------------------|---------------------------|---------------------------------|--|
| If the a   | pplicant seems rela   | tively free from all suc | h tendencies, check here  | e. [ ]                          |  |
| G. <u>Referenc</u>   | <u>ce</u>   |                          |                           |                                 |  |
| If possible, l   | list other qualified  | persons whom we can      | contact further appraisal | of the applicant:               |  |
| 1  | <u>ame</u>  | <u>Phone</u> (O)(H)      | Address                   | Relationship with the applicant |  |
|  | omments / Sugges  | (H)                      |                           |                                 |  |
|  |   |                          |                           |                                 |  |
| Date:  |   | S                        | ignature:                 |                                 |  |
| Return to:   | The Chairperson<br>New Student Sc<br>SCAC BOM / N<br>P.O.Box 78<br>96007 Sibu<br>Sarawak, Malay | reening Committee  ITS   |                           |                                 |  |
| Contact:   | Phone: 084 – 32<br>Fax : 084 – 34   |                          |                           |                                 |  |

E-mail: mtssibu@tm.net.my

## 卫理神学院

### **METHODIST THEOLOGICAL SCHOOL**

P. O. Box 78, 96007 SIBU, SARAWAK, MALAYSIA Tel: 084-321409 Fax: 084-341409

http://www.mtssibu.edu.my

#### **Medical Examination Form**

(to be submitted with Application for Admission)

|       |                     | Date of Birth:                   |          |                      |                  |
|-------|---------------------|----------------------------------|----------|----------------------|------------------|
| Addr  | ess:                |                                  |          |                      |                  |
| 1.    | Med                 | lical history of patient (seriou | s, illne | sses, infections, op | perations)       |
| 2.    | Gen                 | eral Condition                   |          |                      |                  |
| 3.    | Wei                 | ght                              | 4.       | Skin                 |                  |
| 5.    |                     | 5                                |          | Eyes                 |                  |
| 7.    |                     | asts (female students)           |          |                      |                  |
| 8.    |                     | roid                             |          |                      |                  |
| 9.    | Card                | dio-Vascular System              | a.       | Heart                |                  |
|       | b.                  | Blood pressure                   | C.       | Pulse                |                  |
|       |                     | Veins                            |          | HB                   | %                |
| 10.   |                     | nds                              |          |                      |                  |
| 11.   | Res                 | piratory System                  |          |                      |                  |
|       | a.                  |                                  |          |                      |                  |
|       | b.                  | Lungs (Negative Chest Ray        | requir   | red)                 |                  |
|       | С.                  | X-Ray                            |          |                      |                  |
| 12.   | Alim                | nentary System                   |          |                      | _                |
|       | а.                  |                                  | b.       | Teeth                |                  |
|       | C.                  | Abdomen                          |          |                      |                  |
| 13.   |                     | ary System                       |          |                      |                  |
|       | Urin                | e Test                           |          |                      |                  |
| 14.   | Ner                 | vous System                      |          |                      |                  |
|       | Hea                 | daches                           | Slee     | <br>ep               |                  |
| 15.   | Gen                 | eral Remarks                     |          |                      |                  |
| 16.   | Vac                 | cinations and Inoculations       |          |                      |                  |
| Nam   | e of F              | Examining Doctor:                |          |                      |                  |
|       |                     | (                                |          |                      |                  |
| Sian  | ature               | :                                | Dat      | e:                   |                  |
|       |                     | f Examining Doctor:<br>:         |          |                      |                  |
|       |                     | Dental Exam                      | minat    | tions Form           |                  |
| I ha  | ve exa              | aminedouthous from dental carie  |          |                      | and certify that |
| his/ł | ner m               | outh is free from dental carie   | S.       |                      |                  |
| Dent  | tist's <sup>(</sup> | Signature:                       |          | Date:                |                  |